

AMENDED

APPLICATION FOR PERMIT

TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of filing in State Engineer's Office. JUN 30 1981
 Returned to applicant for correction. SEP 16 1981
 Corrected application filed. NOV 16 1981
 Map filed. NOV 16 1981 under 44127

The applicant Harvey's James Canyon Ranch
Post Office Box 84, of Genoa,
Street and No. or P.O. Box No. City or Town
Nevada 89411, hereby make application for permission to appropriate the public
State and Zip Code No.
 waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a copartnership or association, give names of members.) Owner: Harvey A. Gross

1. The source of the proposed appropriation is James Canyon Creek and all it's tributaries
Name of stream, lake or other source.
2. The amount of water applied for is 3.5 second-feet
One second-foot equals 448.83 gals. per min.
 (a) If stored in reservoir give number of acre-feet. acre-feet
3. The water to be used for irrigation purposes
Irrigation, power, mining, manufacturing, domestic, or other use. Must limit to one use.
4. If use is for:
 - (a) Irrigation (state number of acres to be irrigated) 502.1
 - (b) Stockwater (state number and kinds of animals to be watered)
 - (c) Other use (describe fully under "No. 12. Remarks")
 - (d) Power:
 - (1) Horsepower developed
 - (2) Point of return of water to stream
5. The water is to be diverted from its source at the following point within the NE $\frac{1}{4}$ of the NW $\frac{1}{4}$ of Section 27, T. 14 N., R. 19 E., M.D.B. & M., or at a point from which the N $\frac{1}{4}$ Corner of
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land, it should be stated.
Section 14, T. 14 N., R. 19 E., M.D.B. & M., bears N. 30° 04' E., 13,423 feet.
6. Place of use (See attached sheet)
Describe by legal subdivision, if on unsurveyed land it should be so stated.
7. Use will begin about January 1, and end about December 31, of each year.
Month and Day Month and Day
8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) Diversion structures, settling tank and pipelines
State manner in which water is to be diverted, i.e. diversion structure, ditches and flumes, drilled well with pump and motor, etc.

9. Estimated cost of works \$25,000.00
10. Estimated time required to construct works completed
If well completed, describe works.
11. Estimated time required to complete the application to beneficial use completed

12. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.

The filing of this Application in no way affects the claim of Vested Right the Applicant has in and to the waters of James Canyon Creek and all it's tributaries.

By s/B.J. Vasey
B.J. Baisey, P.E.
Signature, applicant or agent
Vasey Engineering Co., Inc.
P.O. Box 1164, Minden, Nevada 89423

Compared sg/ js

OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed cubic feet per second

- Actual construction work shall begin on or before
- Proof of commencement of work shall be filed before
- Work must be prosecuted with reasonable diligence and be completed on or before
- Proof of completion of work shall be filed before
- Application of water to beneficial use shall be made on or before
- Proof of the application of water to beneficial use shall be filed on or before
- Map in support of proof of beneficial use shall be filed on or before

Commencement of work filed IN TESTIMONY WHEREOF, I
Completion of work filed State Engineer of Nevada, have hereunto set my hand and the seal of
Proof of beneficial use filed my office, this day of
Cultural map filed
Certificate No. Issued A.D. 19

November 16, 1981

ITEM 6 - PLACE OF USE

<u>ACREAGE</u>	<u>SUBDIVISION</u>	<u>SECTION</u>	<u>TOWNSHIP</u>	<u>RANGE</u>
2.31	NW SW	25	14 N	19 E
26.2	SW SW	"	"	"
40.0	SE SW	"	"	"
13.25	SW NE	26	"	"
6.75	SE NE	"	"	"
35.87	NE SE	"	"	"
36.56	NW SE	"	"	"
28.9	SE SE	"	"	"
40.0	SW SE	"	"	"
5.9	NE SW	"	"	"
40.0	SE SW	"	"	"
16.2	SW SW	"	"	"
6.9	SE SE	27	"	"
20.4	NE NE	34	"	"
35.4	SE NE	"	"	"
0.7	SW NE	"	"	"
1.15	NE SE	"	"	"
0.1	NW SE	"	"	"
25.9	NE NE	35	"	"
33.5	NW NE	"	"	"
38.7	NE NW	"	"	"
36.81	NW NW	"	"	"
8.20	SW NW	"	"	"
1.8	SE NW	"	"	"
0.6	NW NW	36	"	"
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502.1				

Harvey's James Canyon Ranch
44128

